

1 JODI SIEGNER, Bar No. 102884  
Email Address: [jsiegner@deconsel.com](mailto:jsiegner@deconsel.com)  
2 DeCARLO & SHANLEY,  
a Professional Corporation  
3 533 S. Fremont Avenue, Ninth Floor  
Los Angeles, California 90071-1706  
4 Telephone (213) 488-4100  
Telecopier (213) 488-4180

5 Attorneys for Plaintiffs, CARPENTERS SOUTHWEST  
6 ADMINISTRATIVE CORPORATION and BOARD OF  
TRUSTEES FOR THE CARPENTERS SOUTHWEST TRUSTS  
7

8 UNITED STATES DISTRICT COURT  
9 CENTRAL DISTRICT OF CALIFORNIA  
10 WESTERN DIVISION

11 CARPENTERS SOUTHWEST	}	CASE NO. CV13-07300-GAF (MANx)	
12 ADMINISTRATIVE CORPORATION,		}	STATUS REPORT RE CHAPTER 11 BANKRUPTCY PROCEEDINGS OF DEFENDANT NO SUNG PAK, individually and doing business as PAK'S CABINET, a sole ownership, etc., et al.
13 a California non-profit corporation; and			
14 BOARD OF TRUSTEES FOR THE			
15 CARPENTERS SOUTHWEST			
16 TRUSTS,	}	Complaint Filed: February 4, 2013	
Plaintiffs,			
v.			
17 NO SUNG PAK, individually and doing			
18 business as PAK'S CABINET, etc., et	}	Before the Honorable Gary A. Feess	
al.,			
Defendants.	}		

19  
20 TO THE COURT, ALL PARTIES AND THEIR RESPECTIVE  
21 ATTORNEYS OF RECORD:

22 Pursuant to the Court's order, Plaintiffs hereby submit their status update for  
23 the court concerning the Chapter 7 bankruptcy proceeding of Defendant NO SUNG  
24 PAK, individually and doing business as PAK'S CABINET, a sole ownership also  
25 known as PAK'S CABINETS ("PAK").

26 PAK's bankruptcy case has not yet been closed . Both debtors (No Sung Pak  
27 fdba Pak's Cabinets, and Jung Ja Pak) were discharged on December 8, 2014. A  
28 true and correct copy of the Discharge of Debtor is attached hereto as Exhibit "1".

1 A Trustee's Report of No Distribution was filed by the Chapter 7 Trustee on  
2 November 11, 2014. An adversary complaint was filed by the People of the State of  
3 California against both debtors on November 1, 2014 and remains open.

4 Dated: December 22, 2014

DeCARLO & SHANLEY,  
a Professional Corporation

6 By:   
7

JODI SIEGNER

Attorneys for Plaintiffs,  
8 CARPENTERS SOUTHWEST  
9 ADMINISTRATIVE CORPORATION  
and BOARD OF TRUSTEES FOR THE  
10 CARPENTERS SOUTHWEST TRUSTS  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**  
**(USDC Case No. CV 13-07300 GAF(MANx))**  
**(Carpenters v. No Sung Pak, dba Pak's Cabinet, etc.,)**

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen years and not a party to the within action. My business address is: DeCARLO & SHANLEY, a Professional Corporation, 533 S. Fremont Avenue, Ninth Floor, Los Angeles, California 90071-1706.

On December 22, 2014, I electronically filed the following document: **STATUS REPORT RE CHAPTER 11 BANKRUPTCY PROCEEDINGS OF DEFENDANT NO SUNG PAK, individually and doing business as PAK'S CABINET, a sole ownership, etc.** Notice of this filing was sent to the interested parties below and to all registered parties in the action by operation of the Court's electronic filing system. Parties can access this filing through the Court's system.

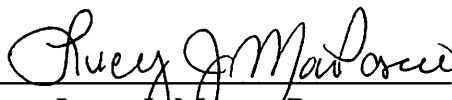
**on Attorney for Defendants as follows:**

Mark Allen Feldman, Esq.

Email address: [mfeldman@feldmanandassoc.com](mailto:mfeldman@feldmanandassoc.com), [ygoethe@feldmanandassoc.com](mailto:ygoethe@feldmanandassoc.com),  
[cbitoon@feldmanandassoc.com](mailto:cbitoon@feldmanandassoc.com), [ekromke@feldmanandassoc.com](mailto:ekromke@feldmanandassoc.com)

**Executed on December 22, 2014, at Los Angeles, California.**

**[X] (FEDERAL)** I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

  
Lucy J. Moure-Pasco